

**NOTIFICATION OF THE ESTABLISHMENT OF A LIST  
OF  
APPRENTICE APPLICANTS**

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NAME OF PROGRAM: Missoula Plumbers & Steamfitters Joint Apprenticeship Training Committee

LOCATION: Maxson Hall, 1026 South 5<sup>th</sup> Street West, Missoula, Montana 406-549-3479

TRADES: Plumber, Steamfitter, Pipefitter, Refrigeration Fitter, and Gas Fitter

WHERE TO APPLY: Plumber & Pipefitters Local Union No. 459 – Maxson Hall – 1026 South 5<sup>th</sup> Street West, Missoula, Montana 59801

WHEN TO APPLY: March 16, 2009 to June 12, 2009 (Applications will be accepted for a one (1) week period only) starting June 12, 2009. Applications will be available by personal or written request, beginning March 16, 2009. Office hours are from 9:00 a.m. to Noon, and 1:00 p.m. to 4:00 p.m. Monday through Friday.

GEOGRAPHICAL AREA COVERED BY PROGRAM: Missoula, Lake, Mineral, Sanders, Lincoln, Ravalli, Flathead, and portions of Powell and Glacier Counties.

CLOSING DATE FOR APPLICATIONS: June 12, 2009 by 4:00 p.m.

**NECESSARY QUALIFICATIONS**

1. Must be 18 years of age, at the time of interview.
2. Complete the application form and return it with the following:
  - A. Birth Certificate or other such document for proof of age.
  - B. High school diploma or High School equivalence (GED) certificate of official report of test results or proof that you will be receiving a High School diploma at the end of the 2008 school year.
  - C. Appear for the interview when notified.
  - D. Proof of a valid driver's license.
  - E. Meet residency requirements – All applicants must have been a resident of the area covered by this program for at least one (1) year prior to application. (See geographical area covered listed above).
  - F. Complete a Basic Education Test (TABE 9) given by Adult Education Center.
  - G. State on the application whether the apprentice candidate wishes to be a Plumber/Pipefitter or Refrigeration/HVAC apprentice.

***NOTE: All items listed above must be completed and returned to the Local 459 office no later than 4:00 p.m. June 12, 2009 to qualify applicants for the list of apprentice applicants!!***

**THIS IS AN EQUAL OPPORTUNITY ORGANIZATION WITH AN AFFIRMATIVE ACTION PLAN. APPLICANTS INTERVIEWED WILL REMAIN ON THE LIST FOR TWO YEARS.**

DATE NOTICE WERE SENT OUT  
March 5, 2009